0 Q MAP

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES: JUNIPER RIDGE ROAD AND DEER CREEK ROAD AS SO DESIGNATED ON SHEET 8 OF THIS.MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE DRAINAGE EASEMENTS AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE SKI EASEMENT AS SO DESIGNATED ON THIS MAP.

PEDESTRIAN AND SIDEWALK EASEMENTS AS SO DESIGNATED ON THE PUBLIC THE PUBLIC

0

ORTION OF NICK GUNTER SECRETARY/
TREASURER

۲ ک REVELLE, A MARRIED MAN, AS TO THE REMAINDER OF ļΠ AND

REVELLE,

BENEFICIARY:
WELLS FARGO
BENEFICIARY OF MORECORDS OF MO OCIATION, 1986 IN OFFICIAL

HANCT BARLEY, DAUSO ,

BANK, A
JUDER DEED OF
PAGE 281 AS
NO COUNTY: NATIONAL BANKING ASS TRUST RECORDED MAY 9, INSTRUMENT NO. 6299 OF

STATE OF CALIFORNIA ) SS.

COUNTY OF DAY OF DEFORE ME,

ON THIS DAY OF DUBLIC IN AND FOR SAID COUNTY AND

THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND

STATE, PERSONALLY APPEARED DAVE MCCOY, PROVED TO ME ON THE

BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND

NICK GUNTER PROVED TO ME ON THE BASIS OF SATISFACTORY EVI
DENCE TO BE SECRETARY/TREASURER OF MAMMOTH MOUNTAIN SKI

AREA, A CALIFORNIA CORPORATION, THE CORPORATION

THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION

EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A

RESOLUTION OF ITS BOARD OF DIRECTORS.

المحاجب

STATE OF CALIFORNIA )

COUNTY OF MOND

ON THIS DAY OF MODERSIGNED NOTARY PUBLIC IN AND INTERMED THE BASIS OF SATISFACTORY EVIDENCE TO WHOSE NAME IS SUBSCRIBED TO THE WITHIN, INSTRULEDGED THAT HE EXECUTED THE SAME. TO BE THE

NOTARY PABLIC IN AND FOR STATE OF PLOSINA )
STATE OF PLOSINA )
SS SAID

STATE

COUNTY OF DADE

ON THIS

THE UNDERSIGNED NO
STATE, PERSONALLY A
ME ON THE BASIS
DENT OF SENIOR CORP
ATION THAT EXECUT
CORPORATION THEREIN
CORPORATION EXECUT
BY-LAWS OR A RESOLU
WITNESS MY HAND AND DAY OF OCTOBER.

DAY OF OCTOBER.

D NOTARY PUBLIC IN AND FOR SAID COUNTY AND FOR SAID COUNTY AND PROVED TO SIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESICORP., A DELAWARE CORPORATION, THE CORPORECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS SOLUTION OF ITS BOARD OF DIRECTORS.

AND OFFICIAL SEAL.

\*\*\*BYARY PUBLIC STATE OF FLORIDARY COMMISSION EXP. DEC 6, 1987

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\*\*\*ANDORN THEM COMMISSION EXP. DEC 6, 1987

\*\*\*ANDORD THEM COMMISSION EXP. DEC 6, 1987

Tam ainswork
CLERK TO THE MAMMOTH
TOWN COUNCIL

 $\sim$ 

COUNTY OF CANY DAY OF COTOBER
ON THIS THE UNDERSIGNED NOTARY PUBLIC IN STATE, PERSONALLY APPEARED JOHN J. SON THE BASIS OF SATISFACTORY EVILOPRESIDENT, AND HANCE TO BE THE FARGO BANK, A NATIONAL BANKING ASSOCIATION THEREIN NAMED, AND ACKNOW ASSOCIATION EXECUTED THE WITHIN IN STRUM ASSOCIATION EXECUTED THE WITHIN IN BY-LAWS OR A RESOLUTION OF ITS BOARD AND OFFICIAL SEAL. . 1987, BEFORE ME,
...LN AND FOR SAID COUNTY AND
. STEPHENS, PROVED TO ME
EVIDENCE TO BE THE VICED TO ME ON THE BASIS OF
HE VICE-PRESIDENT OF WELLS
SOCIATION, THE ASSOCIATION
TRUMENT ON BEHALF OF THE
KNOWLEDGED TO ME THAT SUCH
N INSTRUMENT PURSUANT TO ITS
ARD OF DIRECTORS.

\*

FILED THIS 17th |
A.M., IN BOOK 1
THE REQUEST OF SE

DAY OF

RENN NOLAN

NSTR

22.50

1988 A

1/G AT /O: / 5

HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCEL AT A REGULAR MEETING THEREOF, HELD ON THE 16 TH DAY OF MACCH.

1987, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 36-146, AND DID ACCEPT. ON BEHALF OF THE PUBLIC, THE STREETS DESIGNATED AS JUNIPER RIDGE ROAD (IN LOT 2 ONLY) AND DEER CREEK ROAD, AND DID ALSO REHALF OF THE PUBLIC THE EASEMENTS FOR DRAINAGE, AND DID ALSO REJECT ON BEHALF OF THE PUBLIC THE SKI EASEMENT,

ALSO PUBLIC THE PUBLIC THE SKI EASEMENT,

AND DID ALSO REJECT AND DID ALSO REJECT AND DID ALSO ALSO AND DID ALSO MARCH 16, 1988

NOTE:
SEE SHEET 2 FOR ADDITIONAL CERTIFICATES, SEE
SHEET 3 FOR INDEX TO MAP SHEETS.

LOTS 1,6,7,8,9 AND 10 AS CONVEYED OR DEDICATED TO THE
U.S. FOREST SERVICE SHALL BE USED ONLY FOR RECREATIONAL
SKIING, SKI BASE LODGE FACILITY AND OPEN SPACE BUFFERING.

TRACT NONDER RIDGE

IN THE TOWN OF MAMMOTH LAKES

IN THE TOWN OF MAMMOTH LAKES

MONO COUNTY, CALIFORNIA

BEING A RESUBDIVISION OF LOTS 84, 85 AND 86 OF MAMMOTH VISTA
UNIT NO. 2 AS PER MAP RECORDED IN BOOK 8 OF SUBDIVISION MAPS
AT PAGES 9 THROUGH 9H IN THE OFFICE OF THE MONO COUNTY
RECORDER AND GOVERNMENT LOT I IN SECTION 4, T. 4S., R. 27E.,
M.D.B. 8 M., ACCORDING TO THE OFFICIAL PLAT THEREOF. LOCATED IN
THE NORTHEAST QUARTER OF SECTION 4 AND THE NORTHWEST
QUARTER OF SECTION 34, T. 3S., R. 27E., M.D.B. 8 M., AND THE
SOUTHWEST QUARTER OF SECTION 34, T. 3S., R. 27E., M.D.B. 8 M.